

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on November 14, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.

or before 11:59 p.m. Pacific Time under the Rules of
Christine Sherwood
Christine Sherwood

Christine Sherwood

Applicant : Biedermann, Lutz Confirmation No. 4926
Application No. : 10/660,453
Filed : September 11, 2003
Title : SPACE KEEPER FOR VERTEBRAE OR INTERVERTEBRAL DISKS

Grp./Div. : 3738
Examiner : David H. Willse

Docket No. : 58780/B884

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 14, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	21	*20	1	x \$26.00	1 x \$52.00	52.00
Independent Claims	2	** 3	0	x \$110.00	x \$220.00	0
Multiple Dependent Claims ***				\$195.00	\$390.00	
TOTAL FILING FEE						52.00
NO ADDITIONAL FEE REQUIRED		IF NO FEE REQUIRED, INSERT "0"				

Amendment Transmittal Letter
Application No. 10/660,453

X Please deduct \$52.00 from Deposit Account No. 03-1728 to pay the fees calculated above.

 A Petition for Extension of Time and the required fee are enclosed.

X Other enclosures: Information Disclosure Statement and Cross Reference to Commonly Owned Related Application

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark Garscia -
Mark Garscia
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626/795-9900

MEG/cks

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